

Pat Morgan
Isobel Cora
Ian Tambo
Marlitta Iwe
Classik Nawu
Olive Knight
Nitarra Ladies Choir

**FEATURING
REBES REUBEN
TRADITIONAL DANCER**

**BAYA PRODUCTIONS
AUSTRALIAN RECORDINGS COMPANY
PRESENTS**

**HISTORY
MAKER
2014**

Vera Walker
Priscilla Dawson
Ray Barlow
Tim Edwards
Rob Knight
Nelson Varcoe
Karen Guivarra
Andrew Beckett
Clowry Kennell
Warren Corowa
Luana Pitt
Tony Minniecon
Nathan Green
Christie Jacobs
Robyn Beezley

**TICKETS
\$65
PER PERSON**

Show casing 22 Indigenous Gospel Recording Artists from around Australia

ONE NIGHT ONLY!!! LIMITED SEATING!!! BOOK EARLY!!!
Date: 04-01-2014 Venue: Tweed Heads Civic Centre
Albert Street, Tweed Heads South
Time: 6.00pm-10.30pm Bookings:
www.khesedproductions.com
Contact: Robyn Beezley 0422 057 737
Email: rbeezy@khesed.com
Light refreshments provided Drinks on sale
LIVE RECORDING!!!

MIN 16 YR 0040

History Maker Event Tweed Heads 4 Jan 2014

Well my dream has finally come to fruition, I am proud to introduce to you Australia's first *History Maker* 2014 event:
Venue: Tweed Heads Arts Centre. Albert Street, Tweed Heads. NSW 2486.

Date: 4th of January 2014.

Time: 6.00 pm till 10.30pm

This *History Maker* 2014 Event will feature 22 of Australia's best Indigenous Gospel Artists from all points of this great Nation. My passion is to promote and support our Indigenous Artists to reach their goals, to be heard and promoted internationally. I am determined to establish this Show Case as a yearly calendar event for the Gold Coast, and our Indigenous Artists.

NEW CD COMING SOON
Contact: Robyn Beezley (Green)
0422 057 737

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#90 Nov 2013

**Khesed
News**

More Revival Reports

Sandover Highway Northeast of Alice Springs

An Easter convention was held this year at Ampilatwatja Aboriginal Community, 365 km north-east of Alice Springs, just off the Sandover Highway. Early in 2012 a revival swept the area and many people gave their lives to Jesus Christ.

Ps Steve Gibb was the speaker at the convention and he reported on the incredible changes. In an early morning prayer meeting in 2005, 12 people eventually arrived, but this year there were 80 present when they began. On the first morning the travelling bookshop sold out all 100 Bibles they had

taken. Hazel Lauridsen is sending boxes of Bibles for the Ampilatwatja Church to take on outreach trips to other communities for sale.

Another missionary commented on the young men and women with their highlighted and marked Bibles, sharing from the platform. Tribal elders ('law men') who never came near the church were present.

"I was one of those cynical ones a year ago, but evidence has proved me wrong. The communities that this revival has affected have been turned upside down. Pray that this revival will continue down the Plenty Highway and onward into Alice."

Khesed's Campfire Stories

Series 1 NOW AVAILABLE ON DVD

6 short video clips - total 56 mins.

1. Origins of the World
2. Origins of Mankind
3. My Way or GOD's Way?
4. Global Flood
5. Migration of Mankind
6. Rodney Rivers: My Story

\$10 posted or 10 for \$50



Available from Khesed Productions



Details on page 3

Kimberley Reports

• YWAM Perth have sent teams through the area during the last few years, but are praying about a more permanent presence to support the churches. Rob & Andrea Taylor may have a significant input in this work next year.

• Brief message just in from Kaye Wheeler: "Breakthrough here in Doon Doon as well - on Halloween day - Praise God. Starting Prayer and Bible Study on Friday night at the request of some young mums who want to turn their lives around. Will let you know more later. Exciting times!"

Ngaanyatjarra - Jan Chick

Last year we reported on our film trip to WA Goldfields and Ngaanyatjarra country, and a little of God's fire being re-kindled in the Central Desert. Jan Chick had an unexpected trip back there in Sept/Oct. Church services had again lapsed, but have started again - even three or four times a week.

One of the women has begun to pick up the older people to take them to the meetings. She also organized lunch together after the service, resulting in fellowship together that lasted well into the afternoon, and then coming back for an evening service.

A time of conflict was resolved by an apology to the offended person. Some people are spontaneously praying for healing for others - even in the shop - and seeing God clearly answering their prayers.

News from around the nation

"My prayer is that they'll eventually realize that they can sit around a campfire with an ordinary [acoustic] guitar, and, over supper, have a service."

Racism in Queensland?

- Wendy Morris

- the 3% who did not vote "Yes" in the 1967 Referendum came predominantly from Toowoomba & Townsville!
- Koiki Mabo's initial tombstone in Townsville was defaced in 1992.
- the Doomadgee case on Palm Island more recently.
- In 2011, whilst having coffee in a local coffee shop with an Aboriginal friend and her Aboriginal mother, I experienced racism towards them - they seemed to have been ignored in favour of me, the white person sitting with them! My friend told me afterwards she is used to it and her grand-daughter gets it at school too!
- There's healing needed here, but I am told by a prominent local Aboriginal Pastor that the local Indigenous people must want it first. That makes sense. Maybe the best I can do is pray.

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www.khesed.org.au



We praise God for His continual and amazing presence in our lives and ministry.

The last year has involved further development in our film production, as well as our networking and support for indigenous ministry in Australia. There have been periods of intense work, as well as times when very little has been achieved. Often God surprises us with what He is doing through us behind the scenes.

GOD'S FIRE 2 Documentary Project

August to October last year we made two road trips for the project: the first to Warburton Ranges with our film crew, and the second to South Australia, Victoria, New South Wales, and Esperance. After this burst of activity, very little has been done on the film until the last few weeks, when we had another film shoot. I planned for this shoot to be at Bickley Weir, but the weather forced us to do a studio shoot in our office. Once again Christy Leitch (Assistant Director) and Peter Liddicoat (Cinematographer) did an excellent job.

In this shoot, I asked two young Aboriginal people, Caleb Rivers and Stacey Sampi, to interview me in order to make a basic storyline as a foundation into which I will add clips from other people, and scenery. Caleb is from the Kimberley/Goldfields, and Stacey is from the Pilbara, which was quite appropriate for them to ask about how that move of the Spirit came to their homelands. Christy was able to guide and encourage them in this task to produce excellent results.

The major task now is logging and editing the many hours of film we have. I have cancelled any thoughts of taking a film crew to Arnhem Land, and will use film that I have taken during the last five years. We may need to travel back to Arnhem Land and the Central Desert next year to present the completed film to the people.

Khesed's Campfire Stories

Rodney Rivers is a great storyteller, and has wanted to share Bible stories and truths with his people for around 40 years but didn't know

how to do it. God put us together for this project late last year to bring this vision into reality. We have completed the first five of these clips, as well as his testimony, all spoken in North Australian Kriol, with English subtitles.

Rodney will take them on DVD to the Kimberley this week, and they are on YouTube and Vimeo. These clips are like Elijah on Mt Carmel with the prophets of Baal, really challenging the spirit behind the myths and distortions in both indigenous and other cultures. We have been really encouraged by some of the comments we have received.

Networking and Health

Khesed News and our monthly Khesed Prayer have continued to circulate by mail and email, and we have been greatly strengthened and encouraged with the re-start of Khesed's monthly prayer meetings after several years break following the death of our two elderly intercessors.

We have continued to build on the prayer and indigenous networks like WIN, HOPE, National Act of Recognition, Arrowhead, Eagle Rock, and Indigenous Ministry Links Australia, as well as other indigenous and other Christian leaders around the nation. We have attended various conferences to edify ourselves for the ministry, including Seeds of Hope for Israel, John Beveré's Breaking Intimidation (June), Russel Sage's Prophetic Visioning, and the SPARC Creative Ministry Conference (John).

The chronic fatigue that hit me hard after our two road trips last year has improved a lot since having the pacemaker fitted in February, but the real cause of skipped heartbeats has never been found. I still have times of real exhaustion, particularly when stressed, but I praise God for the privilege of continuing to serve Him through Khesed. We continue to be amazed and praise God for all He is doing through us in Khesed. Thank you all for your support.

- John Blacket, September 2013

Audited Cash Flow Statement **Khesed Ministries Inc.**
Annual Budget Details **Amount** **From 1 Jul 2012 to 30 Jun 2013**

KHESED MINISTRIES INCOME		
\$ 10,000	Donations & Fees	\$ 10,914.66
\$ 500	Travel recoups	\$ 3,069.05
\$ 1,000	Vehicle Recoups	\$ 1,821.82
\$ 500	Administration Recoups	\$ 925.42
\$ 3,500	Staff Housing Recoups	\$ 2,710.37
\$ 38,750	Ministry Events/Film Projects	\$ 9,683.74
\$ 2,000.00	Other Income/Caravan sale	\$ 14,689.38
\$ 112,500	KHESED MINISTRIES INCOME	\$ 43,814.44
KHESED PRODUCTIONS INCOME		
\$ 300	General Income	\$ 482.73
\$ 500	Khesed Print Products	\$ 971.35
\$ 1,000	Khesed A/V Products	\$ 3,817.58
\$ 500	Other Publisher Products	\$ 357.27
\$ 2,300	KHESED PRODUCTIONS INCOME	\$ 5,628.93
SPECIAL PURPOSE INCOME		
	Indigenous Support	\$ 250.00
\$ 45,550	Total Incomings:	\$ 49,693.37
KHESED MINISTRIES EXPENSES		
\$ 550	Tithe	\$ 547.88
\$ 2,000	Travel Expenses	\$ 3,868.51
\$ 2,500	Vehicle Expenses	\$ 6,566.87
\$ 6,000	Administration Expenses	\$ 5,133.31
\$ 3,500	Staff Housing	\$ 3,246.78
\$ 1,000	Promotion & Resources	\$ 1,271.64
\$ 38,800	Ministry Events/Film Projects	\$ 8,425.88
\$ 2,000	Other Expenses/Loan Repayments	\$ 17,226.00
\$ 56,350	KHESED MINISTRIES EXPENSES	\$ 46,286.87
KHESED PRODUCTIONS EXPENSES		
\$ 300	General Expenses	\$ 325.96
\$ 500	Khesed Print Products	\$ 0.00
\$ 1,000	Khesed A/V Products	\$ 914.08
\$ 250	Other Publishers Products	\$ 430.91
\$ 2,050	KHESED PRODUCTIONS EXPENSES	\$ 1,670.95
SPECIAL PURPOSE PAYMENTS Indigenous Support		
	Total Outgoings:	\$ 48,029.08
	Surplus:	\$ 1,664.29
Cash Balances:	1 Jul 2012	30 Jun 2013
Westpac Account	\$ 361.66	\$ 997.19
Petty Cash	\$(1,836.11)	\$(967.44)
ANZ Visa	\$(1,165.58)	\$(816.93)
Westpac A/c No. 2	\$ 34.05	\$ 34.13
PayPal	\$188.64	\$0.00
Total Cash Balances:	\$(2,417.34)	\$(753.05)



**SYDNEY TO HOST AUSTRALIA'S LARGEST EVER
INDIGENOUS FESTIVAL 14 - 24 Nov 2013**

Sydney will host the largest, annual, national Indigenous arts and cultural festival in Australia's history.

Called *Corroboree*, the new annual festival will find a home in Sydney for at least the next three years. It is being put together by nine of Sydney's major arts and cultural institutions which have strong Indigenous programs: Bangarra Dance Theatre, Blackfella Films, Australian Museum, Gadigal Information Service, the Art Gallery of NSW, Museum of Contemporary Art Australia, State Library of NSW, Sydney Opera House and The Royal Botanic Gardens.

Corroboree is aimed at bringing together Indigenous art and culture from around the nation and will become one of Australia's major cultural events. It has unprecedented support from the Indigenous community.

- Opening of *Corroboree* with a Kids' Parade and Aboriginal Elders Firelight Ceremony
- Workshops, tours, exhibitions

- and performances by Sydney's diverse cultural, arts and heritage institutions
 - Educational Culture Camps for secondary students across NSW
 - Film, Music and Dance at Cockatoo Island
 - Youth Career Day for Indigenous young people
 - Arts and Crafts Market at Walsh Bay
 - Fashion and Design Showcase bringing together the best of Indigenous Design from across Australia
 - First Nation's Conference
- <http://www.corroboreesydney.com.au/>

PETITION TO QUEEN ELIZABETH II

The Aboriginal inhabitants of Australia respectfully petitioned King George V of England to prevent the extinction of the Aboriginal race and to grant Aborigines representation in Federal Parliament. They said that their lands had been expropriated [sized, confiscated] and their legal status denied. By early 1935 nearly 1,814 signatures were obtained. About 900 were from Queensland, mostly from Palm Island, over 500 signatures from Western Australia, and 350 from South Australia.

The petition was initiated in 1933 by Uncle William Cooper and the Australian Aborigines League, the first national Aboriginal organisation in Australia and based in Melbourne. William Cooper forwarded the petition to the Commonwealth Government in October 1937, requesting that it be presented to the King of England via Australian Prime Minister Joseph Lyons. The government informed Uncle William in March 1938 that they could not forward the petition to the King on constitutional grounds. Why? The Aboriginal petitioners were all subjects of the King but not citizens of Australia - having lost citizenship when Australian states federated in 1901.

Not only did they lose their sovereignty, their land and their way of life to the new settlers, but the settlers were citizens and the original inhabitants were not! Also, Section 51 of the constitution meant that the Commonwealth Government had no authority to pass legislation for Aborigines, including legislation giving them representation in Federal Parliament. They only had jurisdiction over the Northern Territory.

This began the struggle that eventually led to the 1967 referendum which successfully changed the constitution so that Aboriginal and Torres Strait Islander people could be counted in the Australian census and the Commonwealth could have responsibility for Aboriginal affairs. It also led William Cooper to work with NSW Aborigines to hold the original Day of Mourning in Sydney

BORN TO SING presents
SUNDAY 24TH NOVEMBER 2013

OUR GENERATION

The ground breaking documentary on Aboriginal rights

Fundraising screening
in support of the Yolngu people (NE Arnhem Land)
and Turku Birni (choir of Wongutha Birni, Kalgoorlie, WA)

Opening performance by Born To Sing

Time: 3pm - 5pm Tickets: \$20

**Venue: Edith Cowan University
Mt Lawley Campus, Building 17, Room 157**

To book online, go to: <http://trybooking.com/DSFP>

For more info, call Deb Saville 9304 0002 or Martin Meader 0433 653 219
Supported by Kurongkurl Katitjin,
Centre for Indigenous Australian Education and Research, Edith Cowan University.

www.ourgeneration.org.au

on Australia Day 1938; and to talk the churches into holding Aboriginal Sunday in 1938, which became National Aborigines Day and eventually NAIDOC that we still celebrate today.

Alf Turner (Uncle Boydie) is the grandson of William Cooper and his dream is that his grandfather's original petition be presented to the granddaughter of King George V, the present Queen of England. This would right a historic wrong. This is unfinished business. Friends of Uncle Boydie have teamed up to support him to gather 1,814 signatures from Indigenous people around Australia and their supporters and to have an audience with the Queen in late 2013 to present the petition.

Contact Ps Norman & Barbara Miller
0466 076 020 0407 128 199

<http://barbara-miller-books.com/uncle-boydies-dream/>

Indigenous Seminar with Ps Tim Edwards

We have been asked over many years by ministries across Perth to do an Indigenous Ministry Seminar or presentation that would help Christians to connect and understand Indigenous Australia a bit better.

This year we are Celebrating 30 years of being in ministry ourselves and the majority of our ministry time has been devoted to Indigenous Australia expanding across our Nation; but with the purpose of building bridges across cultures and the wider Body of Christ in our Land and into other Nations.

Over the years there has been many Prophetic Words given by National & International Ministries (eg: Cindy Jacobs, Tommi Femrite, Kenneth Copeland, many others) including Captain Pedro Fernandez de Quiros in 1606 for Australian Indigenous People to arise in their God given destiny in these last days.

Our hearts desire is to see the Prophetic Word being fulfilled in our lifetime but we can't do it alone. There is purpose beyond reconciliation and that is partnerships working together with Indigenous Australia for the Kingdom of God.

Many Australian & New Australian Christians have been interceding in prayer, and have a heart desire to connect or be informed more about Indigenous Australia but also waiting for the Prophetic Word to be fulfilled.

This is a rare opportunity of impartation from us to the Body of Christ in Perth but this will come from our God given experience of cross cultural ministry with a desire to invest into future Australian Indigenous Christian Leadership.

Pastor Tim & Di Edwards

Phone 0439 386 671

AUSTRALIAN INDIGENOUS MINISTRY
Day Seminar
also One Night - Worship & Word

Have you ever wonder how you can effectively reachout and minister the Good News to Australia's Indigenous People?

Have you prayed and interceded for Australia & our Indigenous People but wanted to connect?

Do you believe with us for strong Christian Indigenous Leaders to emerge across Australia and be equipped to be a blessing in our Land and across the earth fulfilling National Prophecies

This day is for you - a rare opportunity of impartation from Australian Christian Indigenous Leaders
- Tim & Di Edwards & Team

Friday 29th Nov. 7pm - 9pm

Saturday Seminar 30th Nov. 9:00am - 12:30pm
Venue: The Oasis, 16 / 108 Welshpool Rd. Welshpool

Saturday only Registration Cost \$30pp or \$50 couple also special Indigenous Ministry Offering
Contact Tim Edwards 0439386671 - email eaglerockperth@yahoo.com.au

Khesed needs help!

Khesed Ministries requires the help of someone with some experience with financial records to do an annual review of our financial records, starting in July 2014.

As a small not-for-profit association, we do not require someone with professional qualifications – our books just need to be “examined by an independent, suitably experienced person”.

Our computer printed records are clear and detailed. Our previous auditor, who has retired after 20 years, says they are by far the best he has audited in his extensive experience.

Please let us know if you, or someone you know, can help.

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